

## Message Text

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53

ACTION EB-11

INFO OCT-01 ARA-16 IO-14 ISO-00 OIC-04 USPS-02 AF-10 EA-11

EUR-25 NEA-14 RSC-01 L-03 PA-04 PRS-01 USIA-15

CIAE-00 INR-10 NSAE-00 COME-00 SAB-01 PM-07 SP-03

DODE-00 DRC-01 /154 W

----- 085174

R 301117Z MAY 74

FM USMISSION GENEVA

TO SECSTATE WASHDC 6097

INFO AMEMBASSY PANAMA

UNCLAS GENEVA 3382

EO 11652 NA

TAGS ETEL PFOR UPU PA

SUBJ UPU CONGRESS-PANAMA QUESTION

FOLLOWING TEXT DECLARATION BY PANAMA REP AS REPRODUCED AND  
DISTRIBUTED BY SECRETARIAT:

QUOTE: HIS EXCELLENCY, MATERNO VASQUEZ, HEAD OF THE  
DELEGATION OF PANAMA (REP), HAS ASKED THE SECRETARIAT TO PUBLISH  
THE FOLLOWING DECLARATION:

"THE DELEGATION OF PANAMA PRESENTS ITS COMPLIMENTS TO THE  
HONOURABLE DELEGATIONS OF THE MEMBER COUNTRIES OF THE UNIVERSAL  
POSTAL UNION ATTENDING THE 17TH CONGRESS AND WISHES TO INFORM  
THEM THAT IT WILL MAKE A DECLARATION IN PLENARY MEETING TO REAFFIRM  
THAT THE CANAL ZONE IS AN INTEGRAL PART OF THE TERRITORY OF THE  
REPUBLIC OF PANAMA, SOVEREIGNTY OVER WHICH HAS NEVER BEEN  
SURRENDERED TO ANY COUNTRY WHATEVER AND, ACCORDINGLY, ASKS THE  
PLENARY ASSEMBLY TO CORRECT THE 'INTERNATIONAL LIST OF POST  
OFFICES' PUBLISHED REGULARLY BY THE UPU INTERNATIONAL BUREAU SO  
AS TO SHOW THE CANAL ZONE AS A POSTAL SUBDIVISION OF THE REPUBLIC  
OF PANAMA AND TO DELETE AT THE SAME TIME THE MENTION OF THE CANAL  
ZONE AS A PART OF 'THE WHOLE OF THE TERRITORIES OF THE UNITED  
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STATES OF AMERICA".

BECAUSE OF THE FRIENDLY TIES WHICH LINK THE PANAMANIAN  
GOVERNMENT AND PEOPLE WITH THE PEOPLES AND GOVERNMENTS  
OF THE COUNTRIES OF THE DELEGATIONS PRESENT HERE, THE DELEGATION  
OF PANAMA HAS THE HONOUR TO ASK THEM TO GIVE THE REPUBLIC OF  
PANAMA SUPPORT COMMENSURATE WITH ITS JUST ASPIRATIONS.

THE DELEGATION OF PANAMA TAKES THIS OPPORTUNITY TO REITERATE  
TO THE HONOURABLE DELEGATIONS THE ASSURANCES OF ITS HIGHEST  
CONSIDERATION.

LAUSANNE, 25 MAY 1974 (SIGNED) MATERNO VASQUEZ  
MINISTER HEAD OF THE DELEGATION OF PANAMA (REP).  
END QUOTE.DALE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** PUBLICATIONS, DOCUMENTS, MEETING DELEGATIONS, DECLARATIONS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 30 MAY 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
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**Review Date:** 05 NOV 2002  
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**Subject:** UPU CONGRESS-PANAMA QUESTION FOLLOWING TEXT DECLARATION BY PANAMA REP AS REPRODUCED AND  
**TAGS:** ETEL, PFOR, PA, UPU  
**To:** STATE  
**Type:** TE  
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